

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE: Fred Ayres, III,	:	Bankruptcy No. 20-20296-CMB
	:	
Debtor.	:	
	:	Chapter 13
<hr/> Fred Ayres, III,	:	
	:	Document No.
Movant,	:	
	:	Related to Document No. 119
v.	:	
	:	
No Respondents	:	
	:	
Respondent.	:	

CONSENT ORDER APPROVING POST-PETITION AUTOMOBILE FINANCING

This matter comes before the Court upon the Motion for Post-Petition Financing at Docket No. 119 . upon the foregoing, and for good cause show, it is here by **ORDERED, ADJUDGED, and DECREED** that:

1. The Motion at Docket No. 119 is **GRANTED** as provided by the terms of this *Order*. Debtor(s) is/are authorized to obtain secured financing for the purchase of a replacement vehicle on the following terms:

(a) the total amount of financing **shall not exceed \$22,670.26**; and

(b) the monthly payments made under the financing agreement **shall not exceed \$441.60**.

(c) The debtor is authorized to trade in their current vehicle, a 2006 Chevrolet Malibu, if a trade in offer is sufficient to generate positive equity to be applied to the purchase contemplated in this order.

(d) Because Debtor's chapter 13 plan is nearing completion, the debtor shall make payments directly to the lender for the purchase of the vehicle and the payments will not be included in the Debtor's chapter 13 plan.

2. To the extent the Debtor secures financing for the purchase of a new vehicle, such payments **shall be made directly by Debtor**. Within **30 DAYS OF SECURING SUCH FINANCING**, Debtor shall file:

(a) a report of financing {Including details of the automobile trade-in or sale, if applicable}.

3. Debtor shall serve copies of this *Order* on all creditors eligible to receive distributions through the Chapter 13 Plan and file proof of the same with the Court.

Prepared by: Brian C. Thompson, Esquire

Dated:


United States Bankruptcy Judge **dmk**

Case Administrator to Mail to:
Debtor

FILED
7/11/23 2:33 pm
CLERK
U.S. BANKRUPTCY
COURT - WDPA

In re:
Fred Ayres, III
Debtor

Case No. 20-20296-CMB
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2
Date Rcvd: Jul 11, 2023

User: auto
Form ID: pdf900

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 13, 2023:

Recip ID	Recipient Name and Address
db	+ Fred Ayres, III, 344 Church Street, Bridgeville, PA 15017-1809

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 13, 2023

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 11, 2023 at the address(es) listed below:

Name	Email Address
Brian Nicholas	on behalf of Creditor U.S. Bank National Association as indenture trustee, for the holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3 bnicholas@kmlawgroup.com
Brian Nicholas	on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 bnicholas@kmlawgroup.com
Brian C. Thompson	on behalf of Debtor Fred Ayres III bthompson@ThompsonAttorney.com, blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;jbeers@thompsonattorney.com;kfinke@thompsonattorney.com;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com
Charles Griffin Wohlrab	on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 cwohrlab@ecf.courtdrive.com cwohrlab@ecf.courtdrive.com
Christopher A. DeNardo	on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 logsecf@logs.com

District/off: 0315-2

User: auto

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Form ID: pdf900

Total Noticed: 1

David Neeren

on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 dneeren@rasnj.com

Jeffrey R. Hunt

on behalf of Creditor County of Allegheny jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor Township of South Fayette jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor Borough of Bridgeville jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor South Fayette School District jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor Chartiers Valley School District jhunt@grblaw.com

Maria Miksich

on behalf of Creditor U.S. Bank National Association as indenture trustee, for the holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3 mmiksich@kmlawgroup.com

Michael John Clark

on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 mclark@squirelaw.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteedpa.com

S. James Wallace

on behalf of Creditor Peoples Natural Gas Company LLC ecfpeoples@grblaw.com Equitablebankruptcy@peoples-gas.com

Sindi Mncina

on behalf of Creditor New Residential Mortgage Loan Trust 2017-3 smncina@rascrane.com

TOTAL: 17